| In the Superio | or Court of | rt of County, Ge | | |
|---|----------------------------------|----------------------|-----------------------|--|
| , Per s, Re |))) | Civil Action No | | |
| DOMEST | IC RELATIONS FIN | ANCIAL AFFIDA | /IT | |
| AFFIANT'S NAME (your nam | ne): | | Age | |
| Spouse's Name: | | | Age | |
| Date of Marriage: | Date of Separation | | | |
| Names and birth dates of ch | ildren for whom supp | oort is to be determ | nined in this action: | |
| Name | Date of | Date of Birth | | |
| Names and birth dates of aff | iant's other children: Date o | | Resides with | |
| | | | | |
| SUMMARY OF AFFIANT'S | NCOME AND NEED | DS | | |
| (a) Gross monthly income (from item 3A) | | | \$ | |
| (b) Net monthly income (from | m item 3B) | | \$ | |
| (c) Average monthly expens | ses (item 5A) | | \$ | |
| Monthly payment | s to creditors | | + | |
| Total monthly exp to creditors (item | penses and payment 5C) | :S | | |

3. A. AFFIANT'S GROSS MONTHLY INCOME (Complete this section or attach Child Support Schedule A. All income must be entered based on monthly average regardless of date of receipt. To convert a weekly amount to a monthly amount, multiply the weekly amount by 4.35. In calculating monthly income based on a 40 hour work week, multiply the hourly salary by 174.))

| Salary or Wages ATTACH COPIES OF 2 MOST RECENT WAGE STATEMENTS | \$ |
|--|--------|
| Commissions, Fees, Tips | \$ |
| Income from self-employment, partnership, close corporations, and independent contracts (gross receipts minus ordinary and necessary expenses required to produce income) ATTACH SHEET ITEMIZING YOUR CALCULATIONS | \$ |
| Rental Income (gross receipts minus ordinary and necessary expenses required to produce income) ATTACH SHEET ITEMIZING YOUR CALCULATIONS | \$ |
| Bonuses | \$ |
| Overtime Payments | \$ |
| Severance Pay | \$ |
| Recurring Income from Pensions or Retirement Plans | \$ |
| Interest and Dividends | \$ |
| Trust Income | \$ |
| Income from Annuities | \$ |
| Capital Gains | \$ |
| Social Security Disability or Retirement Benefits | \$ |
| Workers' Compensation Benefits | \$ |
| Unemployment Benefits | \$ |
| Judgments from Personal Injury or Other Civil Cases | \$ |
| Gifts (cash or other gifts that can be converted to cash) | \$ |
| Prizes/Lottery Winnings | \$ |
| Alimony and maintenance from persons not in this case | \$ |
| Assets which are used for support of family | \$ |
| Fringe Benefits (if significantly reduce living expenses) | \$ |
| Any other income (do NOT include means-tested Public assistance, such as TANF or food stamps) | \$ |
| GROSS MONTHLY INCOME (total) | \$ |
| B. AFFIANT'S NET MONTHLY INCOME from employment (deducting only state and federal taxes and FICA) \$ | |
| Affiant's pay period (i.e., weekly, bi-weekly, monthly, etc.) | _ |
| Number of exemptions claimed | |

4. ASSETS (If you claim or agree that all or part of an asset is non-marital, indicate the non-marital portion under the appropriate spouse's column and state the amount and the basis: premarital, gift, inheritance, source of funds, etc.).

| Description | Value | Separate Asset of the Husband | Separate Asset of the Wife | Basis of the Claim |
|---|-------------------|-------------------------------|----------------------------|-----------------------|
| Cash | \$ | | | |
| Stocks, bonds | \$ | | | |
| CD's/Money Market Accounts | \$ | | | |
| Bank Accounts (list each account, but | DO NOT list accou | unt numbers): | | |
| | \$ | | | |
| | \$ | | | |
| | \$ | | | |
| Retirement Pensions, 401K, IRA, or Profit Sharing | \$ | | | |
| Money owed you: | \$ | | | |
| Tax Refund owed you: | \$ | | | |
| Real Estate: home: | \$ | | | |
| debt owed: | \$ | | | |
| other: | \$ | | | |
| debt owed: | \$ | | | |
| Automobiles/Vehicles: Vehicle 1: | | | | |
| debt owed: | \$ | | | |
| Vehicle 2: | \$ | | | |
| debt owed: | \$ | | | |
| Life Insurance (net cash value): | \$ | | | |
| Furniture/furnishings: | \$ | | | |

| Jewelry: \$ | | | |
|-------------------------------------|-------------------|--|---------------|
| Collectibles: \$ | | | |
| Other Assets: \$ | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| If you need to explain anything for | urther, you can w | rite comments here: | |
| 5. A. AVERAGE MONTHLY EXE | | nvert a weekly amount to a mo | nthly amount, |
| HOUSEHOLD Mortgage or rent payments | \$ | _ Cable TV | \$ |
| Property taxes | \$ | Misc. household and grocery Items | \$ |
| Homeowner/Renter Insurance | \$ | Meals outside the home | \$ |
| Electricity | \$ | _ Other | \$ |
| Water | \$ | AUTOMOBILE | |
| Garbage and Sewer | \$ | · · · · · · · · · · · · · · · · · · · | \$ |
| Telephone: | | Repairs | \$ |
| residential line: | \$ | _ Auto tags and license | \$ |
| cellular telephone: | \$ | _ Insurance | \$ |
| Gas | \$ | OTHER VEHICLES (boats, trailers, RVs, etc.) Gasoline and oil | \$ |
| Repairs and maintenance: | \$ | - Repairs | \$ |
| Lawn Care | \$ | Tags and license | \$ |
| Pest Control | \$ | Insurance | \$ |

CHILDREN'S EXPENSES **AFFIANT'S OTHER EXPENSES** Child care (total monthly cost) Dry cleaning/laundry School tuition Clothing Medical, dental, prescription Tutoring (out of pocket/uncovered expenses) Private lessons (e.g., music, dance) Affiant's gifts (special holidays) School supplies/expenses Entertainment Lunch Money Recreational Expenses (e.g., fitness) Vacations Other Educational Expenses (list) Travel Expenses for Visitation **Publications** Allowance Dues, clubs Clothing Religious and charities **Diapers** Pet expenses Medical, dental, prescription (out of pocket/uncovered expenses) Alimony paid to former spouse Child support paid for other Grooming, hygiene children Gifts from children to others Date of initial order: \$____ Other (attach sheet) Entertainment Activities (including extra-curricular, school, religious, cultural, etc.) **Summer Camps OTHER INSURANCE** Health Child(ren)'s portion: Dental Child(ren)'s portion: Vision Child(ren)'s portion: Life Relationship of Beneficiary: Disability Other(specify):

TOTAL ABOVE EXPENSES

B. PAYMENTS TO CREDITORS

(Check "✓" who is to pay this debt)

| | | | | | pay this debt) |
|-------------------------------------|------------------|-----------------|-------|-----------|----------------|
| To Whom: | Balance Due | Monthly Payment | Joint | Plaintiff | Defendant |
| | | • | | | |
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| | | | | | |
| TOTAL MONTHLY PAYMENTS T | O CREDITORS | :\$ | | | |
| | | | | | |
| C. TOTAL MONTHLY EXPENSE | S: | | \$_ | | |
| | | | | | |
| This d | lay of | , 20 | | | |
| | | | | | |
| Notary Public | | Affiant | | | |
| If you need to explain anything fur | ther. vou can wr | ite comments | here: | | |
| , , , , | . , | | | | |
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